

# EDUCATION BENEFITS FORM SY 2024 - 2025

District: \_\_\_\_\_ School: \_\_\_\_\_

**Part A: STUDENT INFORMATION** - Complete for each student Pre-K through 12th Grade

| Student's Last Name | Student's First Name | Grade Level | School | Identify<br>H if Homeless<br>M if Migrant<br>R if Runaway<br>F if Foster |
|---------------------|----------------------|-------------|--------|--|
|                     |                      |             |        |  |
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|                     |                      |             |        |  |
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|                     |                      |             |        |  |

**Part B: BENEFITS RECEIVED** (if applicable)

If any member of your household receives Food Assistance Program (FAP), Family Independence Program (FIP), or FDPIR, provide the name and case number for the person who receives benefits. Bridge Card Numbers and Medicaid Numbers are NOT ACCEPTABLE case numbers.

Name: \_\_\_\_\_ Case Number: \_\_\_\_\_

| Part C:<br>HOUSEHOLD SIZE    | Part D: ANNUAL HOUSEHOLD INCOME - Select the appropriate range of combined annual income for all people in the household (Include all income before taxes) |  |   |
|------------------------------|--|--|---|
| <input type="checkbox"/> 1 → | <input type="checkbox"/> At or below \$19,578  | <input type="checkbox"/> Between \$19,579 and \$27,861 | <input type="checkbox"/> At or above \$27,862 |
| <input type="checkbox"/> 2 → | <input type="checkbox"/> At or below \$26,572  | <input type="checkbox"/> Between \$26,573 and \$37,814 | <input type="checkbox"/> At or above \$37,815 |
| <input type="checkbox"/> 3 → | <input type="checkbox"/> At or below \$33,566  | <input type="checkbox"/> Between \$33,567 and \$47,767 | <input type="checkbox"/> At or above \$47,768 |
| <input type="checkbox"/> 4 → | <input type="checkbox"/> At or below \$40,560  | <input type="checkbox"/> Between \$40,561 and \$57,720 | <input type="checkbox"/> At or above \$57,721 |
| <input type="checkbox"/> 5 → | <input type="checkbox"/> At or below \$47,554  | <input type="checkbox"/> Between \$47,555 and \$67,673 | <input type="checkbox"/> At or above \$67,674 |
| <input type="checkbox"/> 6 → | <input type="checkbox"/> At or below \$54,548  | <input type="checkbox"/> Between \$54,549 and \$77,626 | <input type="checkbox"/> At or above \$77,627 |
| <input type="checkbox"/> 7 → | <input type="checkbox"/> At or below \$61,542  | <input type="checkbox"/> Between \$61,543 and \$87,579 | <input type="checkbox"/> At or above \$87,580 |
| <input type="checkbox"/> 8 → | <input type="checkbox"/> At or below \$68,536  | <input type="checkbox"/> Between \$68,537 and \$97,532 | <input type="checkbox"/> At or above \$97,533 |

**\* Special Instructions for households with more than 8 people: DO NOT check the boxes above. Instead, fill in items below:**  
 Household size (# people): \_\_\_\_\_ Total annual income: \_\_\_\_\_

**Part E: CERTIFICATION** - The head of household or adult designee who completed this form must complete this certification section

I certify (promise) that all information on this form is true and that all income is reported to the best of my knowledge. I understand that this form may impact the amount of State or Federal funding allocated to my local school district. I understand that the information I have provided may be verified.

\_\_\_\_\_  
 (Signature) (Printed Name) (Date)

\_\_\_\_\_  
 (Address) (City) (Zip)

\_\_\_\_\_  
 (Email Address) (Home Phone) (Work Phone)

**Do NOT fill out this section. This is for school use only.**  
 Status: F \_\_\_\_\_ R \_\_\_\_\_ N \_\_\_\_\_ Determining Official's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## **INSTRUCTIONS FOR COMPLETING THE EDUCATION BENEFITS FORM**

This form is used to determine eligibility for state benefits for which your child(ren)'s school may qualify. Please complete, sign, and return this form to your child's school.

If any member of your household receives benefits from the Food Assistance Program (FAP), Family Independence Program (FIP), or FDPIR, please follow these instructions:

**Part A: Student Information** – For each student in the household Pre-K through 12th grade, list the last name, first name, grade level, school, and H if homeless, M if Migrant, R if Runaway or F if a Foster Child.

**Part B: Benefits Received** – If any household member, including adults, receives Food Assistance Program (FAP), Family Independence Program (FIP), or Food Distribution Program on Indian Reservations (FDPIR), provide the name and case number. Bridge Card Numbers and Medicaid Numbers are NOT ACCEPTABLE case numbers.

**Part C: Household Size** - Check the box for the total number of individuals living in your household. This should include all children and adults, related and un-related, that live in a single dwelling and share income and expenses.

**Part D: Annual Household Income** – Skip this part

**Part E: Certification** - Sign the form. Print your name and date.

If your household does not receive benefits from the Food Assistance Program (FAP), Family Independence Program (FIP), or FDPIR, please follow these instructions:

**Part A: Student Information** - For each student in the household Pre-K through 12th grade, list the last name, first name, grade level, school, and H if homeless, M if Migrant, R if Runaway or F if a Foster Child.

**Part B: Benefits Received** – Skip this part

**Part C: Household Size** – Check the box for the total number of individuals living in your household. This should include all children and adults, related and un-related, that live in a single dwelling and share income and expenses.

**Part D: Annual Household Income** – Moving across the same row as the household size check box, check the box that shows the range of annual income for all people in your household. Make sure to include all of the following income sources: work, welfare, child support, alimony, pensions, retirement, Social Security, SSI, VA benefits, child income and/or all other income. The amount should be before any deductions for taxes, insurance, medical expenses, child support, etc.

**Part E: Certification** - Sign the form. Print your name, date, and contact information.